



**Employment, Learning, Skills and  
Community Policy and Performance  
Board**

**Monday, 11 November 2013 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall**

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

**BOARD MEMBERSHIP**

<b>Councillor Susan Edge (Chairman)</b>	<b>Labour</b>
<b>Councillor Carol Plumpton Walsh (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Lauren Cassidy</b>	<b>Labour</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Peter Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Geoffrey Logan</b>	<b>Labour</b>
<b>Councillor Andrew MacManus</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Joe Roberts</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>
<b>Councillor Geoff Zygadlo</b>	<b>Labour</b>

*Please contact Michelle Simpson on 0151 511 8708 or e-mail  
michelle.simpson@halton.gov.uk for further information.  
The next meeting of the Board is on Wednesday, 8 January 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>4 - 6</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>7 - 11</b>
<b>5. SSP MINUTES</b>	<b>12 - 16</b>
<b>6. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) LOCAL ECONOMIC ASSESSMENT (LEA) - PRESENTATION</b>	<b>17 - 39</b>
<b>(B) OUTCOMES OF 2011 SKILLS FOR LIFE SURVEY AND IMPROVEMENTS IN HALTON</b>	<b>40 - 47</b>
<b>(C) CHILDREN AND ENTERPRISE QUARTERLY POLICY UPDATE</b>	<b>48 - 59</b>
<b>7. PERFORMANCE MONITORING</b>	
<b>(A) DRAFT WELFARE REFORM SCRUTINY REVIEW REPORT AND RECOMMENDATIONS</b>	<b>60 - 97</b>
<b>(B) BUSINESS PLANNING 2014 -17</b>	<b>98 - 104</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*